

AMENDED

Serial No. 56366

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 23 1991Returned to applicant for correction SEP 06 1991Corrected application filed SEP 17 1991 Map filed SEP 17 1991The applicant U.S.D.I. Bureau of Land Management and Lear RanchesP.O. Box 831 of Elko

Street and No. or P.O. Box No.

City or Town

Nevada 89801 hereby make application for permission to change the

State and Zip Code No.

Place of Use and Manner of Use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 22369, Certificate No. 7267.

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Indian Creek Ranch Spring

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.02 cfs

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for stockwater (350 cattle)

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20, T26N, R64E, MDM,

Describe as being within a 40-acre subdivision of public survey and by course and

from which point the NE corner of said Sec. 20 bears N 47° 20' 23" E

distance to a section corner. If on unsurveyed land, it should be stated.

3395.36 feet.6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 20, T26N, R64E, MDM,

If point of diversion is not changed, do not answer.

from which point the NE corner of Sec. 5, T25N, R64E, MDM, bears S 30° 11' 30"E 15,760.00 feet. (From map filed in support of Permit No. 22369. See No. 15,

Remarks.)

7. Proposed place of use NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 17, SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 8, NW $\frac{1}{4}$

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

SE $\frac{1}{4}$ of Sec. 5, and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 4, T26N, R64E, MDM; SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 32,NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 29, and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 28, T27N, R64E, MDM.8. Existing place of use SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20, T26N, R64E, MDM. 0.2163 acres of

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

land will be removed from irrigation in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 20, T26N, R64E,

manner of use of irrigation permit, describe acreage to be removed from irrigation.

MDM.9. Use will be from January 1 to December 31 of each year.

Month and Day

Month and Day

10. Use was permitted from January 1 to December 31 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Springbox, seven miles of pipeline, and

State manner in which water is to be diverted, i.e. diversion structure,

seven troughs.

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$63,00013. Estimated time required to construct works Two years

14. Estimated time required to complete the application of water to beneficial use one year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Wildlife (50 deer and 20 antelope) and 25 wild horses will also use this water.

The new point of diversion does not agree with the existing point of diversion

because the new cadastral survey (brass cap/1969) was completed after the

original survey of this township.

By s/Nancy Phelps Acting District Manager
U.S.D.I. Bureau of Land Management
P.O. Box 831, Elko, Nevada 89801

Compared bc/bc ap/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner and place of use of a portion of waters of Indian Ranch Spring as heretofore granted under Permit 22369, Certificate 7267, is issued subject to the terms and conditions imposed in said Permit 22369, Certificate 7267, and with the understanding that no other rights on the source will be affected by the change proposed herein. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The state retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, but not to exceed 1.04 acre-feet annually, or sufficient to water 350 head of cattle, 50 deer, 20 antelope, and 25 wild horses.

Work must be prosecuted with reasonable diligence and be completed on or before June 22, 1994

Proof of completion of work shall be filed before July 22, 1994

Application of water to beneficial use shall be made on or before June 22, 1997

Proof of the application of water to beneficial use shall be filed on or before July 22, 1997

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUL 22 1994

Proof of beneficial use filed _____

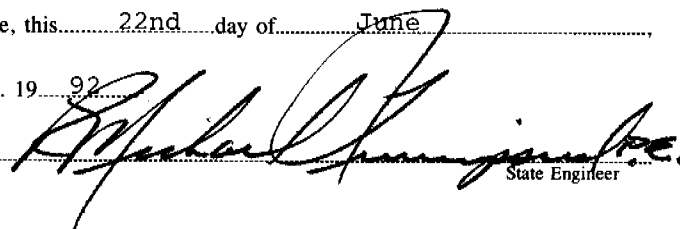
Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 22nd day of June,

A.D. 19 92


State Engineer